# STATE OF SOUTH DAKOTA

# Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| | | |
|---|---|---|
| 1. TITLE OF NEWSPAPER: Lyman County Herald | | 2. DATE: 9-16-15 |
| 3. FREQUENCY OF ISSUE: WEEKLY | 3A. NO. OF ISSUES PUBLISHED ANNUALLY: 52 | 3B. ANNUAL SUBSCRIPTION PRICE $: 40 |
| 4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers): PO BOX 518 Presho SD 57568 | | |
| 5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers): PO BOX 518, Presho, SD 57568 | | |
| 6. FULL NAME OF PUBLISHER: Lucy & Kim Halverson | | |
| 7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. | FULL NAME: K.L.H., LLC | COMPLETE MAILING ADDRESS: PO BOX 518, PRESHO, SD 57568 |
| 8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. | | |

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|---|---|
| A. TOTAL NO. COPIES (Net Press Run) | 1200 | 1200 |
| B. PAID AND/OR REQUESTED CIRCULATION<br>1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies. | 80 | 75 |
| 2. Mail Subscription (Paid and or requested) | 807 | 799 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | 887 | 874 |
| D. FREE DISTRIBUTION<br>1. BY MAIL, CARRIER OR OTHER MEANS | 8 | 8 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 14 | 14 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 909 | 896 |
| F. COPIES NOT DISTRIBUTED<br>1. Office use, left over, unaccounted, spoiled after printing | 171 | 179 |
| 2. Return from News Agents | 120 | 125 |
| G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A) | 1200 | 1200 |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**

**I swear that the statements made by me are true, correct, and complete:**

(Signature) publisher (Title)

State of South Dakota )
§
County of Lyman )

Sworn to before me this 25 day of Sept, 2015

Notary Public

(Seal) MICHAEL J SPRENGER NOTARY PUBLIC SOUTH DAKOTA (SEAL) (SEAL)

My commission expires:

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S.D. SEC. OF STATE

MICHAEL J. SPRENGER
NOTARY PUBLIC - SOUTH DAKOTA
My Commission Expires
March 27, 2022

Form: SOS REC 051 8/2014